

STANDARD FORM LE-1
 Engineer Selection Board Services
 (Revised by PPSB April 1, 2008)

1. Plaquemines Parish School Board
557 F. Edward Hebert
Belle Chasse, Louisiana 70037

Joyce Guidry Green
504-595-6323
jgreen@ppsb.org

2. Firm (or Joint Venture) Name & Address

2a. Name, Title & Telephone
 Number of Principal to Contact

2b. * State Eng. license #
 of Principal or Key Personnel

2c. Estimated Distance from Office of Construction Manager and/or
 Nearest Joint Venture Partner to Belle Chasse, Louisiana.

3. Personnel by Discipline. (All employees presently employed by firm must be listed, each person should only counted once.)

- | | | | |
|-------------------------------------------------|-----------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Administration | <input type="checkbox"/> Economists | <input type="checkbox"/> Mechanical Engineers | <input type="checkbox"/> Transportation Engineers |
| <input type="checkbox"/> Architects | <input type="checkbox"/> Electrical Engineers | <input type="checkbox"/> Planners: Urban/Regional | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Chemical Engineers | <input type="checkbox"/> Energy Specialists | <input type="checkbox"/> Sanitary Engineers | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Civil Engineers | <input type="checkbox"/> Estimators | <input type="checkbox"/> Soils Engineers | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Construction Engineers | <input type="checkbox"/> Geologists | <input type="checkbox"/> Specification Writers | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Draftsmen | <input type="checkbox"/> Interior Designers | <input type="checkbox"/> Structural Engineers | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Ecologists | <input type="checkbox"/> Landscape Architects | <input type="checkbox"/> Surveyors | <input type="checkbox"/> Total Personnel |
| | | | <input type="checkbox"/> _____ |

4. If submittal is JOINT VENTURE list participating firm and outline specific areas of responsibility (including administrative , technical) for each firm.

4a Has Joint-Venture previously worked together? [] yes [] no

4b If yes, how often? _____ times.

* NOTE: ITEMS 6b AND 6g MUST BE COMPLETED TO RECEIVE CONSIDERATION.

5. Indicate the percentage of the total project that you, the applicant firm, will perform, _____

Outside Key Consultants/Associates for this Project (all consultants listed must agree in advance to have their names included.) An outside Key Consultant/Associate not listed here may be utilized on this project only after obtaining written concurrence from Facility Planning and Control.

Name and Address	Specialty	Worked with Prime before? (Yes or No)

6. Brief Resume of Construction Manager Principal, Key Person and Major Consultants Proposed for this Project

a. Name & Title: _____

b. Project Assignment: _____

c. Name of Firm associated with: _____

d. Years Professional Experience: With this Firm ____ With Other Firms ____ .

e. Educational Background:

Institution	Degree (s)	Year	Specialization
-------------	------------	------	----------------

_____	_____	_____	_____
_____	_____	_____	_____

f. Continuing Education, Seminars/Institution: _____

g. Active Registration: Year First Registered, Discipline, Louisiana Registration No.

h. Other Experience and Qualifications relevant to the proposed project.

a. Name & Title: _____

b. Project Assignment: _____

c. Name of Firm associated with: _____

d. Years Professional Experience: With this Firm ____ With Other Firms ____ .

e. Educational Background:

Institution	Degree (s)	Year	Specialization
-------------	------------	------	----------------

_____	_____	_____	_____
_____	_____	_____	_____

f. Continuing Education, Seminars/Institution: _____

g. Active Registration: Year First Registered, Discipline, Louisiana Registration No.

h. Other Experience and Qualifications relevant to the proposed project.

7. List all Current Projects under Contract.

a. Project type or name.	b. Nature of Responsibility of Firm	c. Actual or Estimated Cost	d. Current Status	e. Actual or Estimated Completion Date

8. List all Projects which have been awarded to the Applicant during the past three (3) years.

a. Project type or name.	b. Nature of Responsibility of Firm	c. Actual or Estimated Cost	d. Current Status	e. Actual or Estimated Completion Date

9. List Experience of Firm in Educational Related projects.
Project/Description of Work Performed.

10. Use this space to list projects which best illustrate qualifications for this project or to provide any additional information or description or resources supporting your firm's qualifications for the proposed project.

11. I certify that the foregoing information is accurate and complete to the best of my knowledge.

Date:

Signature: _____

Typed Name
and Title: _____